

# Cham Muslims Of The Mekong Delta Place And Lity In The Cosmopolitan Periphery Southeast Asia Publications Series

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Historical Dictionary of the Peoples of the Southeast Asian Massif Jean Michaud 2016-10-14 Dwelling in the highland areas of Northeast India, Bangladesh, Southwest China, Taiwan, Burma (Myanmar), Thailand, Cambodia, Vietnam, Laos, and Peninsular Malaysia are hundreds of "peoples". Together their population adds up to 100 million, more than most of the countries they live in. Yet in each of these countries, they are regarded as minorities. This second edition of Historical Dictionary of the Peoples of the Southeast Asian Massif contains a chronology, an introduction, and an extensive bibliography. The dictionary section has over 700 cross-referenced entries on about 300 groups, the ten countries they live in, their historical figures, and their salient political, economic, social, cultural and religious aspects. This book is an excellent access point for students, researchers, and anyone wanting to know more.

Native Peoples of the World: An Encyclopedia of Groups, Cultures and Contemporary Issues Steven L. Danver 2015-03-10 This work examines the world's indigenous peoples, their cultures, the countries in which they reside, and the issues that impact these groups.

Muslims in Singapore Kamaludeen Mohamed Nasir 2009-09-10 This book examines Muslims in Singapore, analysing their habits, practices and dispositions towards everyday life, and also their role within the broader framework of the secularist Singapore state and the cultural dominance of its Chinese elite, who are predominantly Buddhist and Christian. Singapore has a highly unusual approach to issues of religious diversity and multiculturalism, adopting a policy of deliberately 'managing religions' - including Islam - in an attempt to achieve orderly and harmonious relations between different racial and religious groups. This has encompassed implicit and explicit policies of containment and 'enclavement' of Muslims, and also the more positive policy of 'upgrading' Muslims through paternalist strategies of education, training and improvement, including the modernisation of madrassah education in both content and orientation. This book examines how this system has operated in practice, and evaluates its successes and failures. In particular, it explores the attitudes and reactions of Muslims themselves across all spheres of everyday life, including dining and maintaining halal-vigilance; education and dress code; and practices of courtship, sex and marriage. It also considers the impact of wider international developments, including 9/11, fear of terrorism and the associated stigmatization of Muslims; and developments within Southeast Asia such as the Jemaah Islamiah terrorist attacks and the Islamization of Malaysia and Indonesia. This study has more general implications for political strategies and public policies in multicultural societies that are deeply divided along ethno-religious lines.

Asian Americans: An Encyclopedia of Social, Cultural, Economic, and Political History [3 volumes] Xiaojian Zhao 2013-11-26 This is the most comprehensive and up-to-date reference work on Asian Americans, comprising three volumes that address a broad range of topics on various Asian and Pacific Islander American groups from 1848 to the present day. • Presents information on Asian Americans and individual Asian ethnic groups that provides comprehensive overviews of the respective groups • Includes special topic entries that contain source information regarding major historical events • Comprises work from a truly outstanding list of contributors that include scholars, journalists, writers, community activists, graduate students, and other specialists • Expands the boundaries of Asian American studies through innovative entries that address transnationalism, gender and sexuality, and inter- and cross-disciplinarity

A Journey of Ethnicity Rie Nakamura 2020-02 The Cham people are thought to be descendants of the kingdoms of Champa located in central Vietnam between the 2nd and 19th centuries. Champa was one of the oldest Hinduized kingdoms in Southeast Asia, and became prosperous through maritime trades and its high quality eaglewood from the central highlands made it famous. However, Champa disappeared from the political map of Southeast Asia after its defeats against the Vietnamese southward expansion. The Cham are now one of the 54 state-recognized national ethnic groups, but Champa's ancient brick structures and temples scattered along central Vietnam attest to its previous glory. Champa adapted a number of foreign religions such as Hinduism, Buddhism and Islam in the course of its history, which made its culture and tradition rich and unique. This book is about a journey of understanding what it means to be Cham in the Social Republic of Vietnam. It is based on field studies in various Cham villages in three different localities: namely, the south central coast area, Ho Chi Minh City and the Mekong Delta region. It is grounded in information gathered through prolonged interactions with Cham individuals over recent decades. The book stresses the complexity of Cham communities and the diversity and dynamics of the Cham's understanding of who they are. It provides a comprehensive picture of Cham communities and the situation of ethnic minority people of Vietnam in general.

Cambodia's Muslims and the Malay World Philipp Bruckmayr 2019-03-25 In Cambodia's Muslims and the Malay World Philipp Bruckmayr examines the development of Cambodia's Muslim minority from the mid-19th to the 21st century. Particular attention is paid to Malay influence, Islamic factionalism and the minority context.

River Tourism Bruce Prideaux 2009-01-01 This book explores river tourism from a range of perspectives including river uses, heritage, management, environmental concerns, and marketing. The book has 15 chapters and an index. The intended readership includes researchers and students of leisure and tourism.

The Art of South and Southeast Asia Steven Kossak 2001 Presents works of art selected from the South and Southeast Asian and Islamic collection of The Metropolitan Museum of Art, lessons plans, and classroom activities.

Religion in Southeast Asia: An Encyclopedia of Faiths and Cultures Jesudas M. Athyal 2015-03-10 This engaging encyclopedia covers the religions and religious traditions of various Southeast Asian countries, including Brunei, Burma, Cambodia, Indonesia, Laos, Malaysia, the Philippines, Thailand, and Vietnam. • Promotes respect for cultural diversity by helping students learn about the religious traditions important to many Asian Americans • Highlights important information about countries, cultures, religious practices, and key figures in 50 sidebars • Examines a variety of religions in Southeast Asia • Includes contributions from American, European, and Asian scholars

A Journey of Ethnicity Rie Nakamura 2020-05-05 The Cham people are thought to be descendants of the kingdoms of Champa located in central Vietnam between the 2nd and 19th centuries. Champa was one of the oldest Hinduized kingdoms in Southeast Asia, and became prosperous through maritime trades and its high quality eaglewood from the central highlands made it famous. However, Champa disappeared from the political map of Southeast Asia after its defeats against the Vietnamese southward expansion. The Cham are now one of the 54 state-recognized national ethnic groups, but Champa's ancient brick structures and temples scattered along central Vietnam attest to its previous glory. Champa adapted a number of foreign religions such as Hinduism, Buddhism and Islam in the course of its history, which made its culture and tradition rich and unique. This book is about a journey of understanding what it means to be Cham in the Social Republic of Vietnam. It is based on field studies in various Cham villages in three different localities: namely, the south central coast area, Ho Chi Minh City and the Mekong Delta region. It is grounded in information gathered through prolonged interactions with Cham individuals over recent decades. The book stresses the complexity of Cham communities and the diversity and dynamics of the Cham's understanding of who they are. It provides a comprehensive picture of Cham communities and the situation of ethnic minority people of Vietnam in general.

The Minority Muslim Experience in Mainland Southeast Asia John Goodman 2021-07-13 This book examines the lives of the Malay and Cham Muslims in Thailand, Cambodia and Vietnam and examines how they co-exist and live in societies that are dominated by an alternative consensus and are illiberal and non-democratic in nature. Focusing on two major Muslim communities in Southeast Asia, both of whom live as minorities in societies that are not democratic and have a history of hostility and repression towards non-conforming ideas, the book explains their circumstances, the choices and life decisions they have to make, and how minorities can thrive in an unfriendly, monocultural environment. Based on original field work and research, the author analyses how people live, and how they adapt to societies which are not motivated by Western liberal ideals of multiculturalism. The book also offers a unique perspective on how Islam develops in an environment where it is seen as alien and disloyal. A useful contribution analyzing historical and post-colonial experiences of Muslim minorities and how they survive and evolve over the course of state monopoly in mainland Southeast Asia, this book will be of interest to academics working on Muslim minorities, Asian Religion and Southeast Asian Studies.

The Secular in South, East, and Southeast Asia Kenneth Dean 2018-06-13 This innovative edited collection provides a comprehensive analysis of modern secularism across Asia which contests and expands prevailing accounts that have predominantly focused on the West. Its authors highlight that terms like 'secular', 'secularization', and 'secularism' do not carry the same meanings in the very different historical and cultural contexts of Asia. Critiquing Charles Taylor's account of secularism, this book examines what travelled and what not in 'the imperial encounter' between Western secular modernity and other traditions outside of the West. Throughout the book, state responses to religion at different points in Chinese and South-East Asian history are carefully considered, providing a nuanced and in-depth understanding of post-secular strategies and relations in these areas. Particular attention is given to Catholicism in the Philippines, Vietnam, and Singapore, and Hinduism and Chinese religion in Malaysia, Singapore, and India. This theoretically engaged work will appeal to students and scholars of Asian studies, anthropology, religious studies, history, sociology, and political science.

The Longest Journey Eric Tagliacozzo 2013-04-25 A comprehensive history of the Hajj from Southeast Asia from precolonial times to the present.

Cambodia's Muslims and the Malay World Philipp Bruckmayr 2019 In this monograph Philipp Bruckmayr examines the development of Cambodia's Muslim minority from the mid-19th to the 21st century. During this period Cambodia's Cham and Chvea Muslims established strong relationships with Malay centers of Islamic learning in Patani, Kelantan and Mecca. During the 1970s to the early 1990s these longstanding relationships came to a sudden halt due to civil war and the systematic Khmer Rouge repression. Since the 1990s ties to the Malay world have been revived and new Islamic currents, including Salafism and Tablighism, have left their mark on contemporary Cambodian Islam. Bruckmayr traces how these dynamics resulted inter alia in a history of local Islamic factionalism, culminating in the eventual state recognition of two separate Islamic congregations in the late 1990s.

Resilience and the Localisation of Trauma in Aceh, Indonesia Catherine Smith 2018 The globalisation of psychiatry has helped shape the way suffering and recovery is experienced in Aceh, Indonesia, a region with a long history of violent conflict. In this book, Catherine Smith examines the global reach of the contested yet compelling concept of trauma, which has expanded well beyond the bounds of therapeutic practice to become a powerful cultural idiom shaping the ways social actors understand the effects of violence and imagine possible responses to suffering. In Aceh, conflict survivors have incorporated the globalised concept of trauma into local languages, healing practices and political imaginaries. The incorporation of this globalised idiom of distress into the Acehnese medical-moral landscape provides an ethnographic perspective on suffering and recovery, and contributes to contemporary debates about the globalisation of psychiatry and its ongoing expansion outside the domain of medicine.

The Longest Journey Eric Tagliacozzo 2013-03-15 The pilgrimage to Mecca, or Hajj, has been a yearly phenomenon of great importance in Muslim lands for well over one thousand years. Each year, millions of pilgrims from throughout the Dar al-Islam, or Islamic world, stretching



the handbook presents an understanding of how sociocultural and political economic processes in the country have evolved. It is a cutting edge and interdisciplinary resource for scholars and students of Southeast Asian Studies, as well as policymakers, sociologists and political scientists with an interest in contemporary Cambodia.

Encyclopedia of Stateless Nations: Ethnic and National Groups around the World, 2nd Edition James B. Minahan 2016-08-01 This book addresses the numerous national movements of ethnic groups around the world seeking independence, more self-rule, or autonomy—movements that have proliferated exponentially in the 21st century. • Provides readers with an understanding of a global phenomenon that continues even today • Presents specific, hard-to-find information on the many ethnic and national groups seeking greater self-government in an easy-to-access format with up-to-date facts and histories • Provides further reading suggestions, an index, and an appendix of dates of independence declarations by nation

Engaging Colonial Knowledge R. Roque 2011-11-07 Presenting a set of rich case-studies which demonstrate novel and productive approaches to the study of colonial knowledge, this volume covers British, Danish, Dutch, French, German, Portuguese, and Spanish colonial encounters in Africa, Asia, America and the Pacific, from the sixteenth to the twentieth century.

Ritual, Caste, and Religion in Colonial South India Michael Bergunder 2010 The volume "Ritual, Caste, and Religion in Colonial South Asia" edited by Michael Bergunder, Heiko Frese, and Ulrike Schroder focuses on South India during the colonial period in the 19th and 20th century. The study's purpose is to explore the impact that notions of ritual, caste, and religion had on Indian society during the time. The various authors give detailed analyses of Tamil and Telugu sources, emphasizing the historical background by accenting the newly established print media of the time. They show how these concepts played a crucial role in the formation of social, cultural, and religious identities, and with this vitally contribute to the history of colonisation in India.

Borders and Beyond Betti Rosita Sari 2018-12-26 This book contributes to a better understanding about the dynamics of transnational migration and diaspora in Northern Thailand border areas with Myanmar and Laos. Border cities in Southeast Asia are places that have unique characteristics because of rapid development which includes the process of transnational migration and diaspora communities from neighboring countries. Historically, different ethnic groups had migrated in the border areas of mainland Southeast Asian countries and China. Border cities, such as Mae Sai and Chiang Khong, are strategic places for refugees, minority groups, and others from neighboring countries to reside either temporary or permanently. The infrastructure and economic developments of those two cities in the border areas have not only influenced the formation of those two cities into multicultural societies, but also become more modern cities with various economic activities. Both Mae Sai and Chiang Khong gradually became more densely populated and have transformed into economic and tourist destinations because they have low-price goods, duty free markets, and even casinos. The arrivals of various ethnic groups in different times have formed a multicultural community, which plays a very important role in the development of border cities and surrounding areas. On top of these, the policies on border areas have been more complex considering the transnational movements of people, goods and ideas.

Islam in Southeast Asia: Oxford Bibliographies Online Research Guide Fred von der Mehden 2010-05-01 This ebook is a selective guide designed to help scholars and students of Islamic studies find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books, chapters, and journal articles to online archives, electronic data sets, and blogs. Written by a leading international authority on the subject, the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated related. A reader will discover, for instance, the most reliable introductions and overviews to the topic, and the most important publications on various areas of scholarly interest within this topic. In Islamic studies, as in other disciplines, researchers at all levels are drowning in potentially useful scholarly information, and this guide has been created as a tool for cutting through that material to find the exact source you need. This ebook is a static version of an article from Oxford Bibliographies Online: Islamic Studies, a dynamic, continuously updated, online resource designed to provide authoritative guidance through scholarship and other materials relevant to the study of the Islamic religion and Muslim cultures. Oxford Bibliographies Online covers most subject disciplines within the social science and humanities, for more information visit [www.aboutobo.com](http://www.aboutobo.com).

Figures of Southeast Asian Modernity Joshua Barker 2013-07-31 We live in a world populated not just by individuals but by figures, those larger-than-life people who in some way express and challenge our conventional understandings of social types. This innovative and collaborative work takes up the wide range of figures that populate the social and cultural imaginaries of contemporary Southeast Asia—some familiar only in specific places, others recognizable across the region and even globally. It puts forward a series of ethnographic portraits of figures that represent and give voice to something larger than themselves, offering a view into social life that is at once highly particular and general. They include the Muslim Television Preacher in Indonesia, Miss Beer Lao, the Rural DJ in Thailand, the Korean Soap Opera Junkie in Burma, the Filipino Seaman, and the Photo Retoucher in Vietnam. Figures of Southeast Asian Modernity brings together the fieldwork of over eighty scholars and covers the nine major countries of the region: Burma (Myanmar), Cambodia, Indonesia, Laos, Malaysia, the Philippines, Singapore, Thailand, and Vietnam. An introduction outlines important social transformations in Southeast Asia and key theoretical and methodological innovations that result from ethnographic attention to the study of key figures. Each section begins with an introduction by a country editor followed by short essays offering vivid and intimate portraits set against the background of contemporary Southeast Asia. The result is a volume that combines scholarly rigor with a meaningful, up-to-date portrayal of a region of the world undergoing rapid change. A reference bibliography offers suggestions for further reading. Figures of Southeast Asia Modernity is an ideal teaching tool for introductory classes to Southeast Asia studies, anthropology, and geography.

Routledge Handbook of Islam in Southeast Asia Syed Muhammad Khairudin Aljunied 2022-03-04 This handbook explores the ways in which Islam, as one of the fastest growing religions, has become a global faith for both Muslims and non-Muslims in Southeast Asia with its universality, inclusivity, and shared features with other Islamic expressions and manifestations. It offers an up-to-date, wide-ranging, comprehensive, concise, and readable introduction to the field of Islam in Southeast Asia. With specific themes of pertinent contemporary relevance, the contributions by experts in the field provide fresh insights into the roles of states, societies, scholars, social movements, political parties, economic institutions, sacred sites, and other forces that structured the faith over many centuries. The handbook is structured in three parts: Muslim Global Circulations Marginal Narratives Refashioning Pieties This handbook stands out as a single and synergistic reference work that explores the ebb and flow of Islam seeking to decenter many existing assumptions about it in Southeast Asia. It will be an indispensable resource for scholars, students, and policymakers working on Islam, Muslims, and their interactions with other communities in a plural setting.